

**Don't miss out!**

# Reserve your table at the Apartment Report Breakfast!

## MMHA APARTMENT REPORT BREAKFAST

**Date: Wednesday, April 21, 2010**

**Location: at MULTNOMAH ATHLETIC CLUB - 1849 SW SALMON**

**Registration: 7:00am Breakfast: 7:30am-9:00am**

**— NOTE THE EVENT IS A BREAKFAST, NOT A LUNCHEON —**

**1.0 CEU  
Credit**

### MMHA Spring 2010 Apartment Report Results & Panel Presentation

In April we are proud to offer the MMHA Spring Apartment Report and Market Conditions as a BREAKFAST event! Our distinguished panel of speakers will review the results from the latest Apartment Survey and share their valuable insight concerning various metropolitan markets. Please make sure that you reserve your place as soon as possible since this event is extremely popular and usually sells out quickly.

MMHA would like to express its deep appreciation to everyone who participated in the latest survey. Your cooperation makes this the most comprehensive study of its kind in the area.

#### Panel of Speakers:

Amy Vander Vliet, State of Oregon Economist  
Jerry Johnson, Johnson Gardner  
Mark D. Barry, Mark D. Barry & Associates  
Kelly Cassidy, Q10 National Mortgage Company  
Dwight Unti, Tokola Properties

**MMHA Member \$40.00  
Member Table \$275.00**

**Non-Member \$50.00  
Non-Member Table \$355.00**

**Reserve a table of 8 for a \$45 savings!**

Please note registration begins at 7:00am with the breakfast promptly starting at 7:30am. The cost is \$40.00 for members and \$50.00 for non-members. This event will garner 1 Continuing Education Credit. Certificates will be available to pick up.

**If registering within 3 days of an event you may be subject to at-door availability**

**Event Registration**

**FAX REGISTRATION TO: 503-228-8303**

Attendee Name(s): \_\_\_\_\_

Contact: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (for receipt purposes only): \_\_\_\_\_

\_\_\_\_ Member: \$40.00    \_\_\_\_ Member Table: \$275.00    \_\_\_\_ Non-member: \$50.00    \_\_\_\_ Non-member Table: \$355.00

Form of Payment: \_\_\_\_ Bill (Members Only)    \_\_\_\_ Check Enclosed: \_\_\_\_ Vegetarian (must be pre-ordered)

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Phone: 503.226.4533  
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